



**Delta Dental of New York**  
 P.O. Box 2105  
 Mechanicsburg, PA 17055-2105  
 (800) 471-7093  
 TTY/TDD 888-373-3582  
 www.deltadentalins.com/uup

**ATTENDING DENTIST'S STATEMENT**

SIGN BELOW FOR PREDETERMINATION OR PAYMENT \*\*

STAPLE X-RAYS TO FORM

EMPLOYEE MUST COMPLETE ITEMS 1 THROUGH 15

|  |  |  |  |   |   |                 |   |                                     |      |
|--|--|--|--|---|---|-----------------|---|-------------------------------------|------|
| 1. PATIENT NAME  |  | 2. RELATIONSHIP TO EMPLOYEE<br>SELF SPOUSE CHILD OTHER                 |  | 3. SEX<br>M F   | <b>IMPORTANT</b><br>4. PATIENT BIRTHDATE<br>MO. DAY YR. |                 | 5. IF FULL TIME STUDENT OVER 19 YEARS OF AGE, GIVE SCHOOL |                                     | CITY |
| 6. EMPLOYEE/SUBSCRIBER NAME<br>LAST FIRST MIDDLE INITIAL |  | 7. SUBSCRIBER I.D. NUMBER  |  | <b>IMPORTANT</b>                                      |   | OR 1            |   | OR 2                                |      |
| 8. EMPLOYEE HOME ADDRESS                                 |  | 9. EMPLOYER (COMPANY) NAME AND ADDRESS                                 |  | OR 3  |   | OR 4            |   | OR 5                                |      |
| CITY, STATE ZIP  |  | UUP Member Services Trust Fund - Part Timers                           |  | OR 6  |   | OR 6            |   | OR 6                                |      |
| 10. GROUP NUMBER<br><b>0166</b>                          |  | IF PATIENT COVERED BY ANOTHER DENTAL PLAN COMPLETE ITEMS 11 THROUGH 15 |  | 11. DELTA - COVERED EMPLOYEE BIRTHDATE<br>MO. DAY YR. |   | 12. SPOUSE NAME |   | 13. SPOUSE BIRTHDATE<br>MO. DAY YR. |      |
| 14. NAME AND ADDRESS OF CARRIER                          |  | 15. SPOUSE I.D. NUMBER   |  | ZIP CODE  |   |                 |   |                                     |      |

|                                 |  |  |  |   |     |   |  |
|---------------------------------|--|--|--|---|-----|---|--|
| DENTIST NAME                    |  | IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY? |  | NO  | YES | IF YES, ENTER BRIEF DESCRIPTION AND DATES   |  |
| MAILING ADDRESS                 |  | IS TREATMENT RESULT OF AUTO ACCIDENT?                  |  |   |     |   |  |
| CITY, STATE ZIP                 |  | OTHER ACCIDENT?  |  |   |     |   |  |
| DENTIST I.D. NUMBER             |  | DENTIST LICENSE  |  | DENTIST PHONE NO.   |     | IF PROSTHESIS, IS THIS INITIAL PLACEMENT?   |  |
| FIRST VISIT DATE CURRENT SERIES |  | PLACE OF TREATMENT<br>OFFICE OTHER                     |  | RADIOGRAPHS OR MODELS ENCLOSED?<br>NO <input type="checkbox"/> YES <input type="checkbox"/> |     | HOW MANY?<br>DATE OF PRIOR PLACEMENT  |  |
|                                 |  |  |  |   |     | IS TREATMENT FOR ORTHODONTICS?<br>NO <input type="checkbox"/> YES <input type="checkbox"/>    |  |
|                                 |  |  |  |   |     | IF SERVICES ALREADY COMMENCED, ENTER:<br>DATE APPLIANCES PLACED<br>MONTHS TREATMENT REMAINING |  |

| IDENTIFY MISSING TEETH WITH "X"<br>FACIAL<br>LINGUAL<br>UPPER RIGHT PERMANENT LEFT<br>LOWER RIGHT PERMANENT LEFT<br>LINGUAL<br>FACIAL<br>REMARKS FOR UNUSUAL SERVICES | <b>EXAMINATION AND TREATMENT RECORD - LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32 USE CHARTING SYSTEM SHOWN.</b> |                     |  |                                       |                      |     |  |
|---|--|---------------------|--|---------------------------------------|----------------------|-----|--|
|   | TOOTH # OR LETTER  | SURFACES<br>MOJ DLF | Description Of Services<br>Including X-Rays, Prophylaxis, Materials Used, Etc. | DATE SERVICE PERFORMED<br>MO. DAY YR. | ADA PROCEDURE NUMBER | FEE |  |
| 1   |  |                     |  |                                       |                      |     |  |
| 2   |  |                     |  |                                       |                      |     |  |
| 3   |  |                     |  |                                       |                      |     |  |
| 4   |  |                     |  |                                       |                      |     |  |
| 5   |  |                     |  |                                       |                      |     |  |
| 6   |  |                     |  |                                       |                      |     |  |
| 7   |  |                     |  |                                       |                      |     |  |
| 8   |  |                     |  |                                       |                      |     |  |
| 9   |  |                     |  |                                       |                      |     |  |
| 10  |  |                     |  |                                       |                      |     |  |
| 11  |  |                     |  |                                       |                      |     |  |
| 12  |  |                     |  |                                       |                      |     |  |
| 13  |  |                     |  |                                       |                      |     |  |
| 14  |  |                     |  |                                       |                      |     |  |
| 15  |  |                     |  |                                       |                      |     |  |
| 16  |  |                     |  |                                       |                      |     |  |
| 17  |  |                     |  |                                       |                      |     |  |
| 18  |  |                     |  |                                       |                      |     |  |
| 19  |  |                     |  |                                       |                      |     |  |
| 20  |  |                     |  |                                       |                      |     |  |

Pursuant to law, please be advised that any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation.

|  |  |  |  |                              |  |
|--|--|--|--|------------------------------|--|
| * PREDETERMINATION OF COSTS<br>THE TREATMENT LISTED IS NECESSARY IN MY PROFESSIONAL JUDGEMENT, AND I REQUEST PREDETERMINATION OF BENEFITS  |  | I ACCEPT THIS ATTENDING DENTIST'S STATEMENT AND AUTHORIZE RELEASE OF INFORMATION RELATED THERETO. I CERTIFY TRUTH OF ALL PERSONAL INFORMATION CONTAINED ABOVE. I AGREE TO BE RESPONSIBLE FOR SERVICES PROVIDED DURING ANY INELIGIBLE PERIOD OR SERVICES NOT COVERED BY MY GROUP DENTAL CONTRACT. |  | TOTAL FEE CHARGED            |  |
| DENTIST SIGNATURE _____ DATE _____   |  | PATIENT SIGNATURE _____  |  | PATIENT PAYS                 |  |
| ** TREATMENT COMPLETED - PAYMENT REQUESTED<br>THE TREATMENT LISTED ABOVE WAS COMPLETED, NECESSARY IN MY PROFESSIONAL JUDGEMENT, AND I AM LEGALLY QUALIFIED TO PERFORM THE SERVICE. THE FEES LISTED ARE THOSE REGULARLY CHARGED IN MY OFFICE. |  | DATE _____   |  | DELTA PAYS                   |  |
| DENTIST SIGNATURE _____ DATE _____   |  |  |  | AMOUNT APPLIED TO DEDUCTIBLE |  |

FORM DD/NY-0016-04-10